

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, MAY 10, 2012, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman  
James S. Henderson, Selectman  
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. APPROVAL OF THE MINUTES
6. CONSIDER CONTRACT WITH NORMANDEAU ASSOCIATES FOR SHORELAND ZONING REVIEW
7. RECYCLING CENTER/TRANSFER STATION MATTERS:
  - CONSIDER ADVERTISING FOR SEASONAL EMPLOYEE
  - CONSIDER ISSUING REQUEST FOR PROPOSALS FOR SCALE BUILDING
8. SELECTION OF BANKING INSTITUTION FOR TAX ANTICIPATION NOTE FINANCING
9. BUSINESS FRIENDLY COMMUNITY PROGRAM PRESENTATION
10. CONSIDER RECOMMENDATION FOR PURCHASE OF MARINE PATROL BOAT PACKAGE
11. CONSIDER MITCHELL FIELD COMMUNITY GARDEN REQUEST FOR AN ELECTRIC FENCE AND  
ACCEPTING A \$1,000 GRANT
12. CONSIDER ISSUING REQUEST FOR PROPOSALS FOR GRAVEYARD POINT LANDING PROJECT
13. COMMITTEES:
  - APPOINTMENTS
  - MITCHELL FIELD IMPLEMENTATION COMMITTEE MISSION STATEMENT
  - CONSERVATION COMMISSION MEMBERSHIP
14. ADOPT SELECTMEN 2012 GOALS AND OBJECTIVES
15. SIGN SPECIAL TOWN MEETING WARRANT FOR JUNE 12 AND SET PUBLIC HEARING DATE FOR  
SECRET BALLOT ITEMS
16. CONSIDER 2012 WAGE AND SALARY ADJUSTMENTS
17. ACCEPT \$5,400 IN DONATIONS FOR THE POTT'S POINT WHARF ADDITIONAL FLOAT
18. CONSIDER NOMINATIONS: MAINE MUNICIPAL ASSOCIATION'S LEGISLATIVE POLICY COMMITTEE
19. OTHER BUSINESS
20. PUBLIC COMMENT
21. AUTHORIZATION OF THE WARRANT(S)
22. ADMINISTRATIVE MATTERS: 1) WELL RELEASE SETBACK PROCESS; 2) ORR'S ISLAND BRIDGE  
LEASE(S); 3) SCHEDULING; 4) HILDRETH ROAD PROPERTY PLANNING; 5) CATERING PERMIT
23. ADJOURNMENT